

## Wednesday October 20th

9:30-10:00 – Registration  
10:00-10:20 – Opening and welcome  
Mikołaj Sokołowski (IBL PAN) – Director of the Institute of Literary Research, Polish Academy of Sciences  
Katarzyna Nadana-Sokołowska (IBL PAN) – Chair of the Conference Organizing Committee  
Corinne Fournier Kiss (University of Bern) – Member of the Scientific Committee and the Organizing Committee of the Conference  
**10:20-12:10** – First panel. Selected Aspects of the Russian Reception of George Sand  
chair: Corinne Fournier Kiss  
**10:20-11:05** – Isabelle Hoog Naginski (Tufts University, Boston): Sand and Dostoevsky: The Figure of the Meek One in Times of Chaos (guest lecturer)  
**11:05-11:50** – Olga Kafanova (Institute of Business and Innovation, St. Petersburg): Léon Tolstoi, lecteur et critique de George Sand [Leo Tolstoy as George Sand's Reader and Critic] (guest lecturer)  
**11:50-12:20** – Discussion

**12:20-12:40** – Coffee break

**12:40-14:15** – Second panel. Selected Aspects of the Russian Reception of George Sand  
– Chair: Olga Kafanova  
**12:40-13:25** – Françoise Genevray (Jean-Moulin Lyon III University): Vladimir Pecherine et « la femme évangélique » [Vladimir Pecherin and 'The Evangelical Woman'] (guest lecturer)  
**13:25-13:45** – Irina Iukina (St. Petersburg University): «Жоржандизм» и «жоржандисты» в России в 1830-1840 е годы» ["Georgesandism" and "Georgesandists" in Russia in the 1830s and 1840s]  
**13:45-14:15** – Discussion

**14:15-15:15** – Lunch

**15:15-17:05** – Third panel. Selected Aspects of the German and Central European Reception of George Sand – Chairs: Isabelle Hoog Naginski and Françoise Genevray  
**15:15-15:35** – Brigitte Krulic (Paris Nanterre University): Lire, traduire, éditer George Sand, ou comment passer en fraude les idées démocratiques dans l'Allemagne du Vormärz (1830-1848) [Reading, Translating and Editing George Sand, or How to Smuggle Democratic Ideas in Vormärz Germany (1830-1848)]  
**15:35-15:55** – Rayyan Dabbous (University of Bern): Epistemology of the Countryside. George Sand and Lou Andreas-Salomé  
**15:55-16:15** – Ileana Mihaila (University of Bucharest): Quelques moments de la réception de George Sand dans la culture roumaine au XIXe siècle [Some Moments of George Sand's Reception in 19th Century Romanian Culture]  
**16:15-16:35** – Katja Mihurko Poniz (University of Nova Gorica, Slovenia): A for Aurora, A for Ambiguity. A Century and a Half of George Sand's Reception in the Slovenian Cultural Sphere  
**16:35-17:15** – Discussion

**18:15-19:45** – Panel Discussion in Wrzenie Świata Café (Gałczyńskiego 7 Street) (in Polish, open for the larger public)  
Sand's (in)visibility as a Writer in Polish Culture  
(Participants: Anna Nasiłowska, Marek Bieńczyk, Regina Bochenek-Franczakowa, Wioletta Kolbusz-Lasa, Anna Nasiłowska, Anna Sobolewska, Marcin Wąsowski; moderators: Agnieszka Wolny-Hamkał and Katarzyna Nadana-Sokołowska)

**20:00** – Conference dinner in Między Nami Restaurant (Bracka 20 Street)

## Thursday October 21st

**10:00-11:50** – Fourth panel. The Polish Reception of George Sand – chair: Katarzyna Nadana-Sokołowska  
**10:00-10:40** – Regina Bochenek-Franczakowa (Jagiellonian University, Cracow): Moje badania nad George Sand w Polsce (1975-2017) [My Research on George Sand in Poland (1975-2017)] (guest lecturer)  
**10:40-11:00** – Olga Wiktoria Wybodowska (University of Warsaw): Jedyny list Juliusza Słowackiego do George Sand – analiza monograficzna [The Only Letter from Juliusz Słowacki to George Sand – A Monographic Analysis]  
**11:00-11:20** – Marianna Zakrzewska (University of Warsaw): Reclaiming the Voice. Political and Idealistic Art of the New Woman in the 19th Century as Exemplified by George Sand and Eliza Orzeszkowa  
**11:20-11:50** – Discussion  
**11:50-12:10** – Coffee break

**12:10-14:10** – Fifth panel. The Polish Reception of George Sand – chair: Magdalena Siwiec  
**12:10-12:40** – Corinne Fournier Kiss (University of Bern): How was George Sand Read and Perceived by Her Polish Female Contemporaries? (guest lecturer)  
**12:40-13:00** – Katarzyna Westermark (University of Warsaw): "French Nonsense"? The Presence of Leone Leoni in Michał Czajkowski's Novel *Anna*  
**13:00-13:20** – Iwona Węgrzyn (Jagiellonian University, Cracow): Gorzkie pomarańcze. Sceny z życia małżeńskiego przez Konstancję z Iwanowskich Rzewuską [Bitter Oranges. Scenes from a Marital Life by Konstancja Rzewuska]  
**13:20-13:40** – Emilia Kolinko (Institute of Literary Research PAN, Warsaw): Julia i jej księżyc – próba lektury *Zony księżyckowej* Julii Wołkowskiej w sandowskich kontekstach [Julia Wołkowska's *Moon Woman* – Possible Readings in the Context of Sand's Writing]  
**13:40-14:10** – Discussion

**14:10-15:10** – Lunch

**15:10-17:20** – Sixth panel. The Polish Reception of George Sand – czzhaar: Regina Bochenek-Franczakowa  
**15:10-15:30** – Katarzyna Nadana-Sokołowska (Institute of Literary Research PAN, Warsaw): „Lelizm”? Wybrane aspekty wczesnej twórczości Zofii Nałkowskiej w sandowskich kontekstach [“Lelism”? Selected Aspects in Zofia Nałkowska's Early Work in the Context of George Sand's Influence]  
**15:30-15:50** – Magdalena Rudkowska (Institute of Literary Research PAN, Warsaw): Promieniowanie powieści George Sand w twórczości literackiej i krytycznej Józefa Ignacego Kraszewskiego [The Impact of George Sand's Novels on Józef Ignacy Kraszewski's Literary Work and Criticism]  
**15:50-16:10** – Beata Kędzia-Klebeko & Małgorzata Mieczkowska (University of Szczecin): La pensée socio-éducative dans les œuvres de George Sand à travers la réception des écrivains polonais de l'époque du positivism [The Socio-Educational Thought in George Sand's Work Through the Polish Writers' Reception during the Period of Positivism]  
**16:10-16:30** – Iwona Wiśniewska (Institute of Literary Research PAN, Warsaw): Kto się boi George Sand? Autorka *Indiana* oczami Marii Ilnickiej [Who's Afraid of George Sand? Indiana's Author as Seen by Maria Ilnicka]  
**16:30-16:50** – Ewangelina Skalińska (Cardinal Stefan Wyszyński University, Warsaw): George Sand i Cyprian Kamil Norwid. Rekonesans [George Sand and Cyprian Kamil Norwid. Initial Remarks]  
**16:50-17:20** – Discussion  
**18:00** – Piano concert on 14 Smolna Street (Chopin Boutique)

## Friday October 22nd

**9:30-11:20** – Seventh panel. Sand's Autobiographical Writings and Her Biographies  
Chair: Emilia Kolinko  
**9:30-9:50** – Mateusz Kucab (Jagiellonian University, Cracow): Between Affective Community and Desire. George Sand in Jarosław Iwaszkiewicz's Narratives of Frédéric Chopin  
**9:50-10:10** – Yasuko Shibata (Polish-Japanese Academy of Information Technology, Warsaw): Chopin's Music and the Reception of George Sand in Japan  
**10:10-10:30** – Magdalena Kowalska (Nicolaus Copernicus University, Toruń): George Sand et Louise-Victorine Ackerman [George Sand and Louise-Victorine Ackerman]  
**10:30-10:50** – Katarzyna Kuczyńska-Koschany (Adam Mickiewicz University, Poznań): Piękna (piękniejsza, najpiękniejsza) i – przekład. O korespondencji George Sand i Gustava Flauberta: próba porównania oryginału z przekładem [On the Correspondence between George Sand and Gustave Flaubert: An Attempt to Compare the Original with Its Translation]  
**10:50-11:20** – Discussion

**11:20-11:40** – Coffee break

**11:40-14:00** – Eighth panel. George Sand: Visions and Interpretations – chairs: Katarzyna Nadana-Sokołowska and Corinne Fournier Kiss  
**11:40-12:00** – Agnieszka Wolny-Hamkał (Institute of Literary Research PAN, Warsaw): Prymat stylu jako zapowiedź uwolnienia formy we współczesnej literaturze kampowej. Na podstawie korespondencji Sand-Flaubert-Colet [The Sand-Flaubert-Colet Correspondence or the Primacy of Style as a Prelude to the Liberation of Form in Contemporary Camp Literature]  
**12:00-12:20** – Kamila Pękała (University of Warsaw): Why *Indiana* Had to Be Killed, but Ended Up in Exile? Reflections on Sand's *Indiana* Epilogue  
**12:20-12:40** – Magdalena Siwiec (Jagiellonian University, Cracow): Tropami Wandy George Sand: feminizm, polskość i ezoteryka [Tracing George Sand's Wanda: Feminism, Polishness and Esoterism]  
**12:40-13:00** – Monika Rudaś-Grodzka (Institute of Literary Research PAN, Warsaw), „Pożera mnie pożądanie”. George Sand i „La Mystérieuse: Helena”, Joanna i Wanda [“I am Consumed with Desire”. George Sand and „La Mystérieuse”: Helena, Joanna and Wanda]  
**13:00-14:00** – Discussion and conclusions

**14:00-15:00** – Lunch

**15:00-18:00** – Visit to the Chopin Museum (Okólnik 1 Street) (guided by Magdalena Kulig) and a tour of Chopin's Warsaw (guided by Kamila Pękała)

# International Conference The Sun and Her Planets George Sand's Reception in Central and Eastern Europe

Warsaw, Staszic Palace, Nowy Świat 72 Street, room 144  
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